



# TPA MEMBER APPLICATION

DUES BASED ON ANNUAL BUDGET

- LEVEL 1 (BUDGET UNDER \$150,000) ..... \$285
- LEVEL 2 (BUDGET \$150,000 TO \$500,000) .....\$295
- LEVEL 3 (BUDGET \$500,000 TO \$1.8 MIL) ..... \$390
- LEVEL 4 (BUDGET \$1.8 MIL TO \$5 MIL) ..... \$580
- LEVEL 5 (BUDGET OVER \$5 MILLION) ..... \$1025

(above rates effective July 1, 2011 – June 30, 2012)

Company Name: \_\_\_\_\_

Name/Title of Person to Receive Correspondence: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Web Address: \_\_\_\_\_

County: \_\_\_\_\_

Signature of Applicant: \_\_\_\_\_

*The above signed hereby agrees to abide by the Articles of Incorporation and By-Laws, and to support the goals and objectives of the PA Tourism & Lodging Association .*

**Return to: PA Tourism & Lodging Association  
128 Walnut Street  
Harrisburg, PA 17101  
FAX 717-232-8948**



## PAYMENT INFO:

**Amount enclosed: \$** \_\_\_\_\_

### METHOD OF PAYMENT

Check/Money Order  
*Make checks payable to PA Tourism & Lodging Association*

American Express       VISA  
 Mastercard               Discover

\_\_\_\_\_

Credit Card Account Number

\_\_\_\_/\_\_\_\_

Expiration Date

\_\_\_\_\_

Verification Code

Cardholder's  
Signature \_\_\_\_\_

Credit Card Billing Address \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_